

# KING & SPALDING LLP

191 Peachtree Street  
Atlanta, Georgia 30303-1763  
Telephone: 404/572-4600  
Facsimile: 404/572-5100  
[www.kslaw.com](http://www.kslaw.com)

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## FAX TRANSMITTAL SHEET

August 8, 2005

Attn: Examiner J. Goff, II  
**TO:** Group Art Unit 1733  
MAIL STOP RCE  
**Fax #:** 571-273-8300  
**City/State:** Alexandria, VA  
**Tel. #:**  
**Serial No.:** 09/696,519  
**FROM:** Steven P. Wigmore  
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**Our Ref. #:** 05485.105014  
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### Notes/Comments:

Documents submitted via facsimile:

**Applicant** Jeffrey H. Mumm et al.

**Serial No.** 09/696,519

**Title** Carpets with Improved Fuzz Resistance

**Papers Faxed:** Request for Continued Examination (RCE) Transmittal w/duplicate (2-pgs.); Amendment Transmittal in duplicate (2 pgs.); Two-Month Petition for Extension of Time in duplicate (2-pgs.); and Amendment and Response Under 37 C.F.R. 1.116 (31-pgs.); Rule 132 Declaration (14-pgs.)

**Attorney** SPW/evc

**Date Faxed** August 8, 2005

**Docket** 05485.105014

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